

**Rural Municipality of Murray River**  
**Monthly Meeting- Murray River Library**  
**Tuesday, June 11, 2019 at 6:00 pm**

**AGENDA**

- 1.0 Call to Order**
- 2.0 Approval of Agenda**
- 3.0 Declarations of Conflict of Interest**
- 4.0 Approval of Minutes (May 14, 2019)**
- 5.0 Reports:**
  - 5.1 Financial Report**
  - 5.2 Park/Rec/Lighting & Sidewalks**
  - 5.3 Community Hall**
    - a.) ICIP Funding Report-Dianne
    - b.) Small Halls Concert- June 22/19 –  
(Volunteers Needed!!)
  - 5.4 Community Library**
- 6.0 Other Business:**
  - 6.1 Correspondence**
  - 6.2 New Business**
  - 6.3 JFY Application**
  - 6.4 Land behind Memorial Park (Alva & Shirley Allen)**
  - 6.5 Unsightly Properties Report**
  - 6.6 Council Summer Supper- Windows- Montague (Date ?)**
  - 6.6 EMO Presentation- September 10/19**
- 7.0 Motion to Adjourn**